### **HART'S LOCATION SCHOOL BOARD**

AGENDA for the meeting of the Hart's Location School Board to be held on <u>Tuesday</u>, <u>January 10</u>, <u>2023</u> at 8:00 a.m. at the Josiah Bartlett Elementary School Conference Room.

- 1. Call to Order
- 2. Approval of Minutes (9-13-22)
- 3. Business Affairs
  - A. Signing of Manifest
  - B. Review First Draft of Proposed 2023-24 Budget
  - C. Review First Draft of Proposed Warrant Articles
- 4. Administrator's Report
  - A. Update of KHS Tuition Study Committee
  - B. FYI 2023-24 School Calendar
- 5. Any Other Business
  - A. School Board Vacancy
  - B. Set Date/Time for School District Meeting (March 14, 2023 4:30 p.m)
  - C. Set Date/Time for Budget Hearing (February 14, 2023 at 4:00 p.m.)
- 6. Nonpublic Session RSA 91-A:3 II
- 7. Adjournment

# HART'S LOCATION SCHOOL BOARD DRAFT MINUTES Santambar 12, 2002

September 13, 2022

Josiah Bartlett Elementary School-Community Room

In attendance: Helen Brandon, Nancy Ritger (via phone), Kevin Richard (SAU 9).

1. The meeting was called to order by Chair Brandon at 8:02 am

### 2. Approval of Minutes (5-3-22)

Helen Brandon moved to approve the minutes, seconded by Nancy Ritger.

Vote: Helen Brandon-yes, Nancy Ritger-yes (2-0-0)

### 3. Business Affairs-

- A. Signing of Manifest-
- B. <u>Confirm Appointment of Nancy Hayes as Treasurer</u>

Nancy Ritger made a motion, seconded by Helen Brandon to appoint Nancy Hayes as treasure for Hart's Location treasurer. **Vote: Helen Brandon-yes, Nancy Ritger-yes (2-0-0)** 

- C. <u>FYI Final Audited Financials for FY 21</u>
- D. FYI- Program Assurances for Federal Formula Grants
- E. FYI- Summary of Expenses and Receipts for 2021-22

Superintendent Richard reviewed the financials for the end of the fiscal year. Hart's had an ending fund balance of \$41,509 of which Hart's could retain \$4,470 per RSA 32:11.

F. Consider Retaining Fund Balance from 6/30/2022

Nancy Ritger made a motion, seconded by Helen Brandon to retain the fund balance of \$4,470. Vote: Helen Brandon-yes, Nancy Ritger- yes (2-0-0)

G. Signing of MS-25/DOE-25 Financial Reports

#### 4. Administrator's Report-

A. <u>Update of KHS Tuition Study Committee</u>

Superintendent Richard provided an overview of Kennett High School tuition agreements and the timeliness of the expiration of those agreements. The sending towns that are currently part of those agreements are meeting to discuss a successive agreement. Hart's Location has Josiah Bartlett Elementary School and Kennett High School as the school of record to provide public education for their students at this time.

Further discussed was an email that was received from the New Hampshire Department of Education regarding potential funds to help offset special education costs for small towns in New Hampshire. This has been an ongoing contact from SAU 9 administrator Pam Stimpson and the DOE to see if Hart's Location can recover any expired costs.

- 5. Any Other Business
  - a. Set Date for Next Meeting- (November 8, 2022 at 8:00 am in Bartlett)
  - b. School Board Vacancy- No update at this time
- 6. <u>Adjournment-</u> Helen Brandon moved to adjourn the meeting. The motion was seconded by Nancy Ritger. **Roll call vote:** Nancy Ritger-Yes, Helen Brandon-Yes (2-0). The meeting was adjourned at 8:11 am.

Respectfully submitted,

M.R.

Kevin Richard

Superintendent of Schools

| Draft #1<br>1/10/23   | Actuals Budget Proposed Budget FY24 FY24 | 6/30/23            |
|---|--|--------------------|
|   | Budget Act<br>FY22 FY                    | _                  |
|   | Actuals<br>FY21                          | 6/30/21            |
| art's Location School District<br>I Proposed General Fund Budge | Budget<br>FY21                           | 7/1/20-<br>6/30/21 |
| Hart's Location School District<br>24 Proposed General Fund Bud | Actuals<br>FY20                          | 6/30/20            |
| Hau<br>FY24 I   | Budget<br>FY20                           | 6/30/20            |

| Budget Budget<br>FY23 FY24<br>7/1/22- 7/1/23-<br>6/30/23 6/30/24         | 88,500 \$ 28,206  | 88,500 \$ 28,206             | 100 \$ 100<br>100 \$ 100                                 | 200 \$ 200                   | 1,000  | 1,000 \$ 1,000                    | 100 \$ 100                           | 100 \$ 100                 | 400     \$ 400       1,000     \$ 1,000       200     \$ 200       550     \$ 550  | 2,150 \$ 2,150                   | 4,803   | 4,803 \$ 4,341                         | 2,500 \$ 2,500                                 | 2,500 \$ 2,500                  |  |
|--|---|------------------------------|--|------------------------------|--|-----------------------------------|--------------------------------------|----------------------------|--|----------------------------------|---|--|--|---------------------------------|--|
| Actuals<br>FY21<br>7/1/20-<br>6/30/21                                    | 63,180     \$ 81,264       38,494     \$ 36,553                 | \$ 117,817                   | 100 S - S  | 54,635 \$ - \$               | 3 - \$ 000,1                                   | 1,000 \$ - \$                     | \$ 001                               | 100 S · S                  | 400     \$     271     \$       1,100     \$     1,000     \$       200     \$     42     \$       550     \$     424     \$ | 2,250 \$ 1,737 \$                | 4,235 \$ 4,235 \$                                   | 4,235 \$ 4,235 \$                      | 4,212 \$ 1,246                                 | 4,212 \$ 1,246 \$               |  |
| et Actuals Budget<br>FY21 FY22<br>-7/1/20- 7/1/21-<br>11 6/30/21 6/30/22 | \$ 65,461 \$<br>\$ 34,961 \$                                    | 100 \$ 100,422 \$ 101,674    | \$ - \$<br>\$ 42,121                                     | \$ 42,121 \$                 | 9,000 \$ - \$ 1                                | 9,000 \$ - \$ 1                   | . s                                  | 6 <del>9</del>             | 400     \$ 335       1,100     \$ 1,000       \$ 200     \$ 139       \$50     \$ 525  | 2,250 \$ 1,999 \$ 2              | \$ 4,051  | \$ 4,051 \$                            | 1,404 \$ - 8 4                                 | به<br>د                         |  |
| Actuals Budget<br>FY20 FY21<br>7/1/19- 7/1/20-<br>6/30/20 6/30/21        | 0 \$ 19,153 \$ 47,200 \$ 5                                      | 0 \$ 19,153 \$ 47,200        | 0 \$ - \$ 52,340   | 0 \$ 2,284 \$ 52,340         | \$   | €?<br>                            | \$                                   | € <del>0</del>             | \$ 371 \$<br>\$ 1,000 \$<br>\$ 39 \$<br>\$ 480   | \$ 1,889                         | 5 \$ 3,336 \$ 4,051                                 | 6 \$ 3,336 \$ 4,051                    | . 8  | 0 \$ = \$ 1,404                 |  |
| Budget<br>FY20<br>7/1/19-<br>6/30/20                                     | \$ 23,600   | s 23,600                     | \$ 100   | \$ 100                       | 8 100  | VICES \$ 100                      | 8 100                                | \$ 100                     | \$ 400<br>\$ 1,000<br>\$ 200<br>\$ 550   | ICES \$ 2,150                    | ARE \$ 3,336  | RICT SHARE \$ 3,336                    | \$ 3,500                                       | ON \$ 3,500                     |  |
|  | 1100 REGULAR EDUCATION TUITION, ELEMENTARY TUITION, HIGH SCHOOL | TOTAL 1100 REGULAR EDUCATION | OCCUPATIONAL/PHYSICAL THERAPY TUITION, SPECIAL EDUCATION | TOTAL 1200 SPECIAL EDUCATION | 2140 PSYCHOLOGICAL SERVICES TESTING/COUNSELING | TOTAL 2140 PSYCHOLOGICAL SERVICES | 2150 SPEECH SERVICES SPEECH SERVICES | TOTAL 2150 SPEECH SERVICES | 2310 SCHOOL BOARD SERVICES WORKERS COMP AUDIT SCHOOL BOARD EXPENESE INSURANCE, LIABILITY                                     | TOTAL 2310 SCHOOL BOARD SERVICES | 2320 OFFICE OF SUPT, DISTRICT SHARE<br>SAU #9 SHARE | TOTAL 2320 OFFICE OF SUPT, DISTRICT SH | 2720 PUPIL TRANSPORTATION PUPIL TRANSPORTATION | TOTAL 2720 PUPIL TRANSPORTATION |  |
|  | 61-10-1100-5560-0101<br>61-10-1100-5560-0103                    |                              | 61-10-1200-5330-0120<br>61-10-1200-5560-0109             |                              | 61-10-2140-5330-0120                           |                                   | 61-10-2150-5330-0120                 |                            | 61-10-2310-5260-0044<br>61-10-2310-5330-0017<br>61-10-2310-5390-0117<br>61-10-2310-5520-0035                                 |                                  | 61-10-2320-5311-0104                                |  | 61-10-2720-5513-0120                           |                                 |  |



# Hart's Location School District FY24 Proposed General Fund Budget

|   | Special Article  |  | -61.21%               |  |                            |
|---|--|--|-----------------------|--|----------------------------|
| Proposed<br>Budget<br>FY24<br>7/1/23-<br>6/30/24                  | ds - \$  | •                                      | \$ 38,497             | \$   | \$ 38,497                  |
| Adopted Budget FY23 7/1/22- 6/30/23                               | · ·  | ·<br>•                                 | \$ 99,253             | \$ 8,000<br>\$ 4,000                                       | \$ 111,253                 |
| Budget Actuals<br>FY22 FY21<br>7/1/21- 7/1/20-<br>6/30/22 6/30/21 | \$ 13,000  | \$ 13,000                              | \$ 168,106 \$ 138,035 | \$ 3,000 \$ -  | \$ 181,106 \$ 138,035      |
| Budget Actuals<br>FY21 FY21<br>7/1/20- 7/1/20-<br>6/30/21 6/30/21 | \$ 8,000   | 8 8,000                                | \$ 116,245 \$ 156,593 | 8 8,000 8 -  | \$ 124,245 \$ 156,593      |
| Budget Actuals<br>FY20 FY20<br>7/1/19- 7/1/19-<br>6/30/20 6/30/20 | 8 8,000  | 8 8,000                                | \$ 32,886 \$ 34,663   | \$ 4,000 \$ -  | \$ 40,886 \$ 34,663        |
|   | 5251 CAPITAL RESERVE/TRUST FUNDS 05 TRANSFER CAPITAL RESERVE/EXP TRUST FUNDS | TOTAL 5251 CAPITAL RESERVE/TRUST FUNDS | TOTAL 61 GENERAL FUND | SPED Capital Reserve Fund<br>Tuition Expendible Trust Fund | GRAND TOTAL to APPROPRIATE |
|   | 61-10-5251-5930-0105   |  |                       |  |                            |

3-6

### HART'S LOCATION SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District of Hart's Location, in the County of Carroll, State of New Hampshire, qualified to vote on School District affairs:

You are hereby notified to meet at the Notchland Inn at 2 Morey Road in said Hart's Location on Tuesday, March 14, 2023, to vote for the following District Officers. Polls will be open for this purpose at 8:00 a.m. and will not close before 4:00 p.m. Voting between the hours of 4:30 p.m. and 5:00 p.m. will take place at the Town Hall.

**ARTICLE 1.** To elect a member of the School Board for the ensuing three years.

**ARTICLE 2**. To elect a Treasurer for the ensuing three years.

YOU ARE ALSO NOTIFIED TO MEET AT THE TOWN HALL AT 4:30 P.M. ON THE SAME DAY TO ACT UPON THE FOLLOWING ARTICLES.

| ARTICLE 3.                            | To see if the School D   | district will vote | to raise and appropriate     |
|---------------------------------------|--|--------------------|------------------------------|
| the sum of \$                         | for the suppo  | ort of schools, fo | r the payment of salaries    |
| for school district off               | icials and agents, and f   | or the payment     | of the statutory obligations |
| of the District, exclus               | sive of all other articles   | . (Majority vote   | required)                    |
| (Recommended by the                   | e School Board   |                    | ) ´                          |
| `                                     | diggard<br>The state of the state | Dia.               |                              |
| ARTICLE 4.                            | To see if the School D   | District will vote | to raise and appropriate     |
|                                       |  |                    | Reserve Fund (Special        |
|                                       | y established for that p   |                    |                              |
|                                       | _  |                    | This appropriation is in     |
| ,                                     | Article #3, the operating  |                    |                              |
| ARTICLE 5.                            | To see if the School D   | District will vote | to raise and appropriate     |
| the sum of \$                         | to be  | placed in the Ex   | pendable Trust Fund          |
|                                       |  |                    | . (Recommended by the        |
| School Board 2-0-0) operating budget. | This appropriation is i  | n addition to Wa   | arrant Article #3, the       |
| ARTICLE 6.                            | To transact any other  | business that ma   | y legally come before this   |

meeting.

| Given under our hands this      | day of February 2023. |
|---------------------------------|-----------------------|
|                                 |                       |
|                                 | Helen Brandon         |
|                                 | Nancy Ritger          |
|                                 |                       |
|                                 | VACANT                |
| A TRUE COPY OF WARRANT – ATTEST |                       |
|                                 |                       |
|                                 | Helen Brandon         |
|                                 | Nancy Ritger          |
|                                 | VACANT                |

### HART'S LOCATION SCHOOL BOARD

FYI 4 8 BOARD REPORT JANUARY 10, 2023

# FYI – 2023-24 SCHOOL CALENDAR

Attached please find the 2023-24 school calendar, which was adopted by the SAU #9 Board on December 8, 2022.

Respectfully submitted,

Kevin Richard Superintendent of Schools

Attachment

## School Administrative Unit No. 9 2023-24 School Calendar

| Aug       | ust - 4 | IT/ 1S        | days                |               |          |               |          |           |      |      | Marc          | 1 - 2    | 1T/ 20        | OS day         | /S            |
|-----------|---------|---------------|---------------------|---------------|----------|---------------|----------|-----------|------|------|---------------|----------|---------------|----------------|---------------|
| <u>M</u>  | I       | <u>W</u>      | <u>Th</u>           | E             |          |               |          |           |      |      | M             | T        | <u>W</u>      | <u>Th</u>      | E             |
|           | 1       | 2             | 3                   | 4             | Dece     | embei         | r- 10    | 6T/ 1     | 6S d | lays |               |          |               | •              | 1             |
| 7         | 8       | 9             | 10                  | 11            | <u>M</u> | I             | <u>W</u> | Th        | E    |      | 4             | 5        | 6             | 7              | 8             |
| 14        | 15      | 16            | 17                  | 18            | _        | _             |          |           | 1    |      | 11            | 12       | 13            | 14             | 15            |
| 21        | 22      | 23            | 24                  | 25            | 4        | 5             | 6        | 7         | 8    |      | 18            | 19       | 20 E          | RSC            | TW            |
| TW        | TW      | TW            | 31                  |               | 11       | 12            | 13       | 14        | 15   |      | 25            | 26       | 27            | 28             | 29            |
|           |         |               |                     |               | 18       | 19            | 20       | 21        | 22   |      |               |          |               |                |               |
| Sept      | tembe   | er - 20       | r/ 208              | days d        | X        | X             | X        | X         | X    |      | April         | - 171    | / 17S         | days           |               |
| M         | I       | <u>W</u>      | <u>Th</u>           | <u>F</u>      |          |               |          |           |      |      | M             | I        | W             | <u>Th</u>      | E             |
|           |         |               |                     | 1             |          |               |          |           |      |      | 1             | 2        | 3             | 4              | 5             |
| X         | 5       | 6             | 7                   | 8             | Janu     | ıary -        |          | / 21      | S da | ıys  | 8             | 9        | ER            | 11             | 12            |
| 11        |         | 13            | 14                  | 15            | <u>M</u> | I             | <u>W</u> | <u>Th</u> | E    |      | 15            | 16       | 17            | 18             | 19            |
| 18        |         | 20            | 21                  | 22            | X        | 2             | 3        | 4         | 5    |      | X             | X        | X             | X              | X             |
| 25        | 26      | 27            | 28                  | 29            | 8        | 9             | 10       | 11        | 12   |      | 29            | 30       |               |                |               |
|           |         |               |                     |               | X        | 16            | 17       | 18        | 19   |      |               |          |               |                |               |
|           |         |               |                     |               | 22       | 23            | 24       | 25        | 26   |      |               |          |               |                |               |
|           |         | 217/2         |                     | _             | 29       | 30            | ER       |           |      |      | -             |          |               | days           | _             |
| <u>M</u>  | Ī       | W             | Th                  | E             |          |               |          |           |      |      | <u>M</u>      | I        | W             | <u>Τh</u>      | <u>F</u><br>3 |
| 2         | _       | 4             |                     | WT            | er . 1   |               | 40       | -, 4      |      |      | •             | _        | 1             | 2              |               |
| X         | 10      | 11            | 12                  | 13            |          | ru <b>ary</b> |          |           |      | ays  | 6             | 7        | 8             | 9              | 10            |
| 16        | 17      | 18            | 19                  | 20            | <u>M</u> | I             | <u>W</u> |           | Ě    |      | 13            | 14       | ER            | 16             | 17            |
| 23        |         | 25            | 26                  | 27            | _        | _             | -        | 1         | 2    |      | 20            | 21       | 22            | 23             | 24            |
| 30        | 31      |               |                     |               | 5        |               | 7        | 8         | 9    |      | X             | 28       | 29            | 30             | 31            |
|           |         |               |                     |               | 12       |               | 14       |           | 16   |      |               |          |               |                |               |
| No.       |         | er - 181      | r/ 400              |               | 26       |               | X<br>28  | X<br>29   | X    |      | lanna         | 40       | T/ AE         | days           |               |
| M         |         |               | 17 100<br><u>Th</u> |               | 20       | 21            | 20       | 28        |      |      |               |          |               | •              | =             |
| <u>iV</u> | I       | <u>W</u><br>1 | <u></u>             | <u>F</u><br>3 |          |               |          |           |      |      | <u>M</u><br>3 | <u>I</u> | <u>W</u><br>5 | <u>Th</u><br>6 | <u>F</u>      |
| 6         | 7       |               | ERSC                | X             |          |               |          |           |      |      | 10            | 11       | 12            |                | TW            |
| 13        |         | 15            | 16                  | 17            |          |               |          |           |      |      | MU            | MU       | MU            |                | MU            |
| 20        |         | X             | X                   | X             |          |               |          |           |      |      | 24            | 25       | 26            | 27             | 28            |
| 27        |         | 29            | 30                  |               |          |               |          |           |      |      | -7            |          | _0            |                | _0            |

| August 28-30   | Teacher Workshop (TW)                         | February 19-23 | February Vacation (X)            |
|----------------|---|----------------|----------------------------------|
| August 31      | 1st Day of School for Students                | March 21       | Early Release for Students -     |
| September 4    | Labor Day (X)                                 | March 21       | Conferences (SC)                 |
| October 5      | Early Release for Students (ER)               |                | * 3 Hour Evening for Conferences |
| October 6      | Teacher Workshop (TW)                         | March 22       | Teacher Workshop (TW)            |
| October 9      | Indigenous People's Day (X)                   | April 10       | Early Release for Students (ER)  |
| November 9     | Early Release for Students - Conferences (SC) | April 22-26    | Spring Vacation (X)              |
| November 9     | * 3 Hour Evening for Conferences              | May 15         | Early Release for Students (ER)  |
| November 10    | Veterans' Day (Observed) (X)                  | May 27         | Memorial Day (X)                 |
| November 22-24 | Thanksgiving Recess (X)                       | June 13        | Last Day of School for Students  |
| Dec.25 - Jan.1 | Holiday Break                                 |                | and Early Release                |
| January 15     | Martin Luther King Jr. Day (X)                | June 14        | Teacher Workshop Day (TW)        |
| January 31     | Early Release for Students (ER)               | June           | Make-up Days (MU)                |